

## That Long

Flame

One five zero zero  
That long  
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One five zero zero  
Boy, I'm talking about the first fifteen hundred  
One five zero zero  
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Take them to the Marburg Colloquy  
Luther versus Zwingli it's bout to be  
Two prominent scholars in 1529 I promise they're boxing theology  
This is my body he carved  
Luther wrote that in some chalk  
Then covered it with a cloth  
But patiently waited to show it  
Shout out to Philip of Hesse he  
Wrote letters to set up successfully  
This meeting between these legendary figures  
He figured his efforts would definitely  
Form a political front  
So Charles the V does not get what he wants  
To stick with the script of the edict of Worms  
To basically seek out and delete the Reformers  
But Luther wrote "this is my body"  
Emphasis on the word "is"  
This is God's promise  
When he spoke the words of institution  
Homeboy "is" means "is"  
It "is" Christ body  
Zwingli ain't like it  
Because it contradicted rationalism  
Now he's tryin to explain it  
Instead of sticking with the plain meaning  
Of what the boy's reading  
He elevated reason  
And he changed it  
Facts

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We can't ignore Ethiopia

These Africans never been colonized  
Trace them back to the book of Acts  
To the eunuch that asked to be baptized  
They never came under the Papacy  
Gave the cup and the bread to the laity  
And when Luther met Michael the deacon  
They both in agreement that Jesus in bread and wine  
Really ain't no way to debate this  
Even dating back to Ignatius  
He was born in A.D. 35  
And disciplined by the apostle John  
He taught the body in bread  
And the African known as Augustine  
Can't forget about Irenaeus  
And the Martyr known as Justin  
From Cyril to Thomas Aquinas  
The testimony of the ancient  
Church is really universal  
Until Zwingli decided to change it  
And Calvin started placing his limits  
On Jesus' metaphysics (in the Institutes)  
And lead with his presuppositions  
And keeping them over the scriptures  
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