The Repellent Scars of Abandon and Election

Deathspell Omega

The feeling of destroying the capacity for inward peace, an ins ane dance

with the angels of innocence admist thorns and in frenzy, the $\ensuremath{\mathbf{w}}$ armth of

a divine blessing, a daringness which prevailed over any imagin able fear

hovering on the brink of a voluntary act of contrition, but soo ${\tt n}$ all pales

besides the cry this shattering truth wrests from all fellow me $\ensuremath{n_{\star}}$ there is

more to it than suffering and sounds of suffering, it is a proc ess that only

the extinction of a divine sould could terminate. The eye can o utstare neither

the sun, nor death... if I sought God it was in delirium and in the delight of temptation.

The idea of Salvation comes, I believe, from the one whom suffering breaks

apart. He who masters it, on the contrary, needs to be broken, to proceed

on the path towards the rupture.

Nothing of what man can know, to this end, could be evaded with out

degradation, without \sin , - is it no burden to bear the repelle nt scars of

abandon, of election? - it leaves but a state of supplication a nd deserted

expanses, an absorption into despair. The existence of things c annot enclose

the death which it brings to me; the existence is itself projec ted into my

death, and it is my death which encloses it. Am I deranged? Ove ${\bf r}$ and above

quietism! Nurtured by the multitude of man's misfortunes, a tho usand halos

like torches in the night of the spirit, a thousand traps, pitf alls of brimstone

and the empty sky, prostrated face against the earth in frantic laughter...

I was beyond withstanding my own ignominy. I invoked it and ble ssed it.

I progressed even further into vileness and degradation. Am I resurging Sponzor: www.srovnavac.cz - vyberte si pojištění online! intact, out of infamy?