A ballad by Henry Clay Work, originally published in 1864 Researched by Betty Thomas.

Nicodemus the slave was of African birth and was bought for a b ag full of gold; He was reckoned to be of the salt of the earth , but he died years ago very old. Twas his last sad request, so we laid him to rest in the trunk of an old hollow tree; "Wake me up" was his charge "at the first break of day, wake me up for the great jubilee."

He was known as a prophet, at least was as wise, for he told of the battles to come; and we trembled with dread when he rolled up his eyes, and we heeded the shake of his thumb. Though he c lothed us with fear, yet the garments he wore were in patches a t elbow and knee; and he still wears the suit that he used to o f yore as he sleeps in the old hollow tree.

Nicodemus was never the sport of the lash, though the bullet has oft crossed his path; there were none of his masters so brave or so rash as to face such a man in his wrath. Yet his great he eart of kindness was filled to the brim, he obeyed who was born to command; but he longed for the morning which then was so dim, for the morning which now is at hand.

Twas a long weary night, we were almost in fear that the future was more than he knew; twas a long weary night but the morning is near and the words of our prophet are ture. There are signs in the sky that the darkness is gone, there are tokens in endl ess array; while the storm which had seemingly banished the daw n, on hastens the event of the day.

(Refrain) The "good time coming" is almost here, it was long, long, long on the way. Now run and tell Elijah to hurry up pomp, and to meet us at the gum tree down in the swamp, to wake Nico demus today.