[FZ:]

The story of the . . . the music of the Mothers is the story of , uh . . . a combination of what I knew about music from . . . from my studies plus the musical capabilites of the players in the group as I found them, you know, which had Somewher e along the line, I had to teach them a lot of what they didn't know about music.

I started out playing rhythm & blues when I was about 14 or 15 years old in San Diego. And, uh . . . I was playing nothing but blues 'til I was 18 and, you know, I was really honking and I started out playing drums with a band and got tired of listenin g to other people's guitar solos. Took up a guitar and started playing lead right away. Then I spent, uh . . . the early part of my musical teen childhood doing the same thing that most of the, uh . . . uh, white blues bands are, uh, pulling down heavy bread for. But in those days it was, you know . . . it was the underground music, uh . . . the unpopular underground music be cause the kids, uh, then wanted to hear, uh . . . you know, swe eter, easier stuff. They didn't go for hard, screaming blues or Chicago, uh, you know, weirdness. Nobody knew who the Howlin' Wolf was, nobody . . . you know, Muddy Waters, what the fuck is that? And, uh, so I grew up on that stuff but simultaneously b uying, uh, classical albums and, uh, going to the library to st udy music. I had albums of Stravinsky and Varèse and Webern and Bartók. And I never bought anything el . . . I never bought an y Beethoven or, uh, Mozart or anything like that because I didn 't like the way it sounded, it was too weak.

So . . . eventually I started hearing a little folk music. I di dn't like most of the commercial folk music that was around. My taste in folk music was, uh, sea shanties and, uh . . . uh, Mi ddle Eastern stuff. I like Indian music, I like, uh . . . Arab music. So, that . . . that was all my own personal tastemaking, uh, influences.

The original guys in the band had been brought up on nothing bu t rhythm & blues. Now, rhythm & blues branches out into about f our different categories the way we grew up with it. There was the ooh-wah ballad, you know, with the high falsetto and the gr unting bass and all that stuff. That type. There's a Chicago bl ues type with the harmonica and, you know, and the funky-ness. There was a Texas type with a, you know . . . rock, uh, Bobby, uh, "Blue" Bland type thing. And then there was the hard drive type James Brown shit. And offshoots of the, uh . . . of each o ne of those, like in the ooh-wah classification you've got the uptempo singers where the . . . like Hank Ballard and the Midni ghters and the Royales. They had a different type of a thing.

Uh . . . all the other guys in the group grew up with just that and had no knowledge whatsoever of any kind of classical music , uh, or serious music, the . . . uh, above and beyond Mozart o r, uh, Beethoven or, you know, standard concert hall, uh . . . warhorses. And even that, they didn't give a shit about and the y weren't interested at all in folk music. And, uh . . . so I h ad quite a bit of trouble in the beginning, eh . . . just makin g them aware that there were other kinds of music that we could be playing. To top it off, we were in a, uh . . . very sterile area. We . . . we kept getting fired because we'd playing anyt hing other than "Wooly Bully" or, uh . . . you know . . . uh, "Twist and Shout" or the rest of that stuff. We'd lost job after job.

[Interviewer:]

When . . . when is this that you're talking about exactly?

[FZ:]

Two years ago.

[Interviewer:]

In '65?

[FZ:]

Yeah. And, uh . . . so it was . . . it was rough keeping it tog ether because there's lots of times that, uh . . . the guys wan ted to quit, I mean, everybody's quit at least 200 times. So . . . we finally got a chance to come into L.A. and the reason we stood out from the bands in Los Angeles, you know, why we woul d attract any attention at all at that point . . . 'cuz, uh, we were working out in the sticks, this whole thing was developin g out, uh, away from any, uh . . . you know, any urban civiliza tion. We were really, you know, just out there with the Okies.

And we got to town, we expected to find all kinds of, you know . . . uh, all the bands gotta be really far-out. Well, they wer en't, they were bullshit and they had no balls, you know, they weren't funky, they weren't, uh, tasteful, they weren't nothin'. They were just, you know, plastic, folk-rock, teenage puker b ands. And they were making a lot of bread. And we came on the s cene . . and, uh, we were loud and we were coarse and we were strange and if anybody in the audience ever gave us any trouble, we'd tell 'em to fuck off. And . . . we made our reputation doing it that way